

Planning: Guerrilla warfare, Urban conflict, Conventional War.

Funding: Preys, Foreign profits and projects, expenditures by merchants and benefactors

Individuals: Muhajireen [TC: Foreign Fighters] and State Supporters (Old and new Muhajireen [TC: Foreign Fighters], trained fighters, fighters and suicide bombers)

The case of trained fighters and martyrs between 1427-1428 hijri [TC: 2006- 2007]

As Allah opened the doors of heavens in the land Al-Rafidayn [TC: Mesopotamia], Muslims rose from all over the world to defend their religion and to defend the Muslim's honor, due to their knowledge of their Jihadist obligations and the necessity of the supporting Muslims. So they started migrating to the border areas and crossing the land of Jihad until Allah bestowed upon them great conquests that demolished the crusaders and broke their fierce campaigns against the Muslims in Fallujah, Al-Qa'im, and Ramadi. Then the parties [TC: Allies] started to intensify, and as a result, Al-Imarah [TC: Islamic State] ceased to receive ordinary fighters who filled the land of Jihad with them. And so for the quality of the battle that is waged, the state was forced to receive migrants, trained fighters, and martyrs due to the necessity borne by the numerous enemies, few supporters, ferocity of the enemy, and the withdrawal of the tribes.

The key reasons that caused this pressure on the brothers are:

1. Through the last four years, crusaders learned from their mistakes.
2. Reliance on creating ordeals within the Mujahideen by tempting some factions to fight against the Islamic State with the direction of the traitors.
3. Pressure that was placed on ordinary Sunnis as a result of the killings and random arrests of their children and by demolishing their homes. All these acts were a result of their cooperation or their sympathy with the Mujahideen. And this led to Sunnis feeling that the Mujahideen were the biggest reason for their misfortunes and tribulations, especially with the presence of the traitors and the hypocrites, so that forced numbers of them to desire to receive the Mujahideen and help them.
4. The fierce media campaign led by America, and the traitors on the Islamic State of Iraq, was due to the absence of full empowerment of the State, and to create clashes between groups by encouraging groups to participate in the Iraqi elections as well as to join the Iraqi security forces.
5. Crusaders depended on their last card in Al-Rafidayn Land and after all their excuses and methods failed to end the battle which is similar to the campaign led by Abu Jahil – Pharaoh of the State [TC: Possibly Head of the Iraqi State]. That is what the US is currently carrying out by forcing the Sunnis to apostasy and by closing the doors of religious work due to high living costs and unemployment and opening the doors for corruption and immorality among youth and girls which will lead them to work with military and security under the proxy government and under the slogans of building a democratic Iraq and fighting the Takfireen [TC: Those who claim non followers are infidels] . They will distort their images and call to moral decay and disintegration through opening the nests of prostitution, alcohol, materialism, outward beauty, and immodesty. All these calls are not as

influential as the non-Muslim call that the US is leading by exploiting the tribes both financially and through strategic importance. And by the need to expel

****End Page****

The Takfireen will revenge for their sons who were massacred at the hands of Mujahideen by using methods of intimidation and motivation.

The Islamic State of Iraq is faced with an extraordinary crisis, especially in Al-Anbar; and this difficult stage forced the leadership, as I believe, to reduce the entry of Muhajireen [TC: Foreign Fighters] for many reasons, most notably withdrawal of tribal support and the difficulty Muhajireen [TC: Foreign Fighters] faced in moving about due to their inability to communicate in the Iraqi dialect. The Muhajireen [TC: Foreign Fighters] avoided carrying arms and explosive belts as a result of the abundance of traitors and apostates in many states, especially Al-Anbar. Another reason was the lack of shelter in the cities, due to the concerns of good citizens of the consequences of receiving Mujahideen and the fate of their families [TC: Should they do so]. In addition, the cities and sectors were already saturated with supporters and as a result, they no longer received new Muhajireen [TC: Foreign Fighters] unless they were suicide bombers or trained fighters.

The decision to not receive any Muhajireen [TC: Foreign Fighters], unless he was a suicide bomber or trained fighter, reached the coordinators working in the border areas. Then the sequence of events began to unravel slowly with each disbursement of new Mujahideen showing the extent of errors and its effects on the Al-Imarah. The leadership faced the consequences and criticism. And we discovered that many of those who coordinated the entry into Iraq are of two types: either Muhajireen [TC: Foreign Fighters] who never experienced Jihad before or those who closely watched the situation and crisis in Iraq, such as Abu Jalah ((AL-JAZA'RI)) - may his soul rest in peace. Our brother [TC: Abu Jalal AL-JAZA'RI] remained working as a coordinator for Iraq [TC: Sending Fighters] nearly six months inside Syria by introducing the Muhajireen [TC: Foreign Fighters] to the land of Jihad even though he did not enter Iraq during the period in which he served.

The second type of supporter, those who mostly fled to Syria with the excuse that the war launched by America and its allied tribes placed the fighter's name on the wanted list and known to the tribes. And so he could not work for the fear of being arrested by the defectors. Hence, not to miss the virtue of the Jihad, he [TC: referring to the supporter] thought that of exiting to Syria where safety, refrigeration, modern cars and doing his job of coordination for the brothers would save him from the call for the battle. This is what many of Al-Salman tribe at Hasibah were doing after the second battle of Al-Khissah at Al-Qa'im and were forced to abandon their homes and leave for Syria. We knew from their parents and relatives at Al-Rafidayn Land about their

escape. They escaped without formal approval from Al-Imarah which did not approve of their stay in Syria and were warned by Heads of Sectors regarding their decision to flee without formal approval from Al-Imarah.

We discovered that this type of supporter who work as coordinators for entering the land of the Jihad, does not possess any religious restraint or fear of Allah as represented by either their decision to escape from battle or to remain behind with the disabled or incapable fighters without proper permission from Al-Imarah to do so. They are similar to the candle which gives light for people while burning itself, and as the one who can give out of nothing. And that is what happened to the coordinators who did not have the chance to taste the sweetness of Jihad and live under the sounds of guns and machine guns and who exaggerate the risks of Jihad and keep the Muhajireen [TC: Foreign Fighters] from the land of Jihad. These are the people who obscure the true information that our Muhajireen [TC: Foreign Fighters] brothers needed to know about the land of Jihad and do not mention the daily victories and clashes of the brothers and the presence of underground institutions and shelters at every location and the training courses offered in every sector

****End Page****

By helping the brother develop his work and by telling supportive stories and exaggerating the good situation. All this is affirmed by the CDs that are shown to the brothers thinking that Jihad in the land of Al-Rafidayn [TC: Mesopotamia] is a different type of jihad with the brothers having total control and that the US is incapable of moving out from its bases for the fear of the Mujahideen.

In general, the brothers eradicated apostasy from its roots, but specifically, most of the Muhajireen [TC: Foreign Fighters] were told by the coordinating supporters that each one can select his own target operation of martyrdom, which would contain not less than 20 or 30 infidels. And the operation of martyrdom is an operation of exasperation, without properly clarifying the Shari'a laws that are related to the operation of martyrdom. And so, they injected in the minds of many of them that these operations cannot be carried out unless directed by the Greater Imarah. And that the brothers are anxiously awaiting martyrdom and the military action is dependent on this blessed operation. And then they pointed out the selection of the target is made by the martyr, whether it is carried out on Apostates or Americans. Whenever the brothers enters the land of Jihad they will be placed in a specific location (guest houses) for the martyrs that has things such as elevated religious atmosphere, asking Allah for forgiveness, CDs, fiery speeches by the Sheikhs and the imams of Jihad. And the operation that will be carried out is similar to the operation of Falastine hotel [TC: Palestine hotel] and Jabal Lebanon [TC: Mount of Lebanon]. After all this, they told the trained fighter that the situation in Iraq is a dream for every brother who wants to give what he has to Islam. And that brothers have complete control on the cities and that the brothers need new ideas for dealing with the enemy.

Most of the fighters in the land of Al-Rafidayn [TC: Mesopotamia] are well-trained, experienced, professionals with high qualifications. And that the Imarah is ready to secure all the needs such as weapons, chemicals, and sports equipment for training in camps are scattered throughout Iraq. Everyone's will be used in practical application in the land of Jihad whether it is at the level of chemical, electronics, computer field, or level of higher security in coordination with the smugglers, liaisons with the weapons black market, or even at the level of sports, religion and military.

The moment a brother meets the group at the borders, and sits with them, the group will ask him to surrender any amount of money and belongings he has on his person. Then they take his money and belongings under the pretext of security. They then tell him that the brothers at the Islamic state will secure all his needs and he does not need his money; hence, the brother is forced, out of modesty, to give all that he owns.

The moment the Mujahid enters the land of Jihad, he will be faced with a series of transitions, and particularly those who enter into Al-Anbar, which are selected to go to the western region. Those new brothers will be sent from one location to another and from one tent to another. Also, the new brother will be handed over from one brother to another and will stay on this schedule for at least a week, under the pretext of the unavailability of someone who can be responsible for him. At the beginning of their arrival, they are placed in a dreary, peculiar desert and forced to live with rough Arabs who probably never prayed to Allah but who are only hospitable because the guests are also Arabs. The new brother will stay at this peculiar location until he reaches one of the guest houses of the brothers where he will be shocked with the realities of the lack of work and idleness at the camps in the desert where people are idle for several months. And without...

****End Page****

And the lack of plans appropriate for the thoughts of the suicide bomber that was brought with him from outside the land of Jihad. Additionally, this person is not able to meet his immediate Emir during which he witnesses the problems of the military brothers. His operation has been postponed for months while he lives a violent atmosphere of the fighter brothers and their issues because of their inactivity. He lives without having a military Emir to lead them and conduct their operations inside the cities. After a month of waiting and being discharged from his faith, the suicide bomber will be notified that his mission is coming soon with God's will and with God's permission, relief is coming. The brother's hope will be refreshed, but he starts hearing stories and episodes of previous suicide bombers who carried out their attacks in the air or against walls. He hears also that the brothers will be sending him to an easy target that can be dealt with by a security or military operation. One of the brothers will inform the suicide bomber that the target will be against two police cars or one of the apostate leaders; as result, his moral will e deteriorate as he was hoping to cause huge damage to the apostate group and devilish thoughts and depression crawls to his heart. The problem will increase when he hears

about more suicide bombers who were captured while carrying out their operations, since the car did not explode or as a result of failure of the booby trapped vehicle.

The brother decides to transfer from suicide bomber to fighter, but his request will be rejected by some Emirs as it is considered the Imarah's [TC: the Islamic State] decision since they have no authority to transfer him to a fighter. The suicide bomber then returns to his country or he will be obliged to accept the status quo and choose any target on which to execute.

The brothers in charge will loosen up and deliver him to a new military brother to choose his target, but the suicide bomber cannot enter the city, either due to lack of road security, or that the Emir has inaccurate information. A disorder can take place and the suicide bomber cannot reach his target and he will be surrounded and will execute in the air, and God will be in his assistance.

As for the cadre brother who is staying for a month, struggling and suffering from requirements and needs; he will have impotent mental status and disappointment, his qualification will decrease and disappear because of depression and lack of help.

The problem will increase when he is prevented from moving to another sector, with the excuse that his sector needs him the most, and the Imarah's regulation, which prevents the transfer of a brother from one sector to another. In addition, there is danger caused by the checkpoints on the roads. The general condition in Iraq is just like Al-Gharbiyyah, either the brother will decide to go back to his country alleging that he will be searching for another frontier or he stays patient with the reality he lives in until he receives the assurances.

Most of Cadres who came to Al-Gharbiyyah were not utilized correctly which caused mental impotency for the following reasons:

- 1- The media images outside Iraq and the propaganda are far different from reality in the land of Al-Jihad [T.C: Iraq].
- 2- Most of the Sector Emirs prefer to keep their cadres within their sectors to utilize them in the future, so the cadre will have a role in the future.
- 3- A limited exploitation of the cadres by some of the Emirs and tasking the cadre with a task that is not appropriate with his specialty.
- 4- Subduing most of the cadres and limiting their authority; alleging that it is interfering with the Emirs' authorities and it is considered a lack of confidence in the Imarah. Additionally, preventing the cadres from contacting the General Imarah to avoid complaint against the Emirs. The cadres are also prevented from making allegations that the cadres do not know the reality in Iraq is different and they cannot move without the Ansaris [TC the supporters] and without weapons.